# EXPRESSION OF INTEREST



The Maple Residence presents a collection of terrace and detached houses designed to offer exceptional living experience that would elevate your lifestyle to an entirely new level.



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## THE ESTATE

The Maple Residence presents a collection of terrace and detached houses designed to offer exceptional living experience that would elevate your lifestyle to an entirely new level. The Maple Residence was conceived on the premise of leveraging technology and innovation to develop the most sustainable homes and awesome living experience.

PLEASE COMPLETE IN BLOCK LETTERS AND SUBMIT WITH 2 RECENT PASSPORT PHOTOGRAPHS

## **PERSONAL INFORMATION**

| TITLE          |                 | SURNAME   |         |              | FIR   | T NAME           |       | OTHE          | ER NAN | 1ES               |
|----------------|-----------------|-----------|---------|--------------|-------|------------------|-------|---------------|--------|-------------------|
|                |                 |           |         |              |       |                  |       |               |        |                   |
| GENDE          | R (SELECT)      | MA        | ARITALS | STATUS       |       |                  | соилт | RY OF RESIDEN | CE     |                   |
|                | M F             | :         |         |              |       |                  |       |               |        |                   |
| RESIDE         | ENTIAL   CONTAC | T ADDRESS |         |              |       |                  |       |               |        |                   |
|                |                 |           |         |              |       |                  |       |               |        |                   |
| PHONE(S)       |                 |           |         |              |       | EMAIL            |       |               |        |                   |
|                |                 |           |         |              |       |                  |       |               |        |                   |
| ΝΑΤΙΟΙ         | NALITY          |           |         | STATE OF OF  | RIGIN |                  |       | LGA OF ORIGIN |        |                   |
|                |                 |           |         |              |       |                  |       |               |        |                   |
| IDENTIFICATION |                 |           |         |              |       |                  |       |               |        |                   |
|                | INTERNATIONAL P | ASSPORT   | DRIV    | ER'S LICENCE |       | NATIONAL ID CARD |       | VOTER'S CARD  |        | OTHER MEANS OF ID |

## **NEXT OF KIN INFORMATION**

| RELATIONSHIP    | SURNAME | FIRST NAME | OTHER NAMES |
|-----------------|---------|------------|-------------|
|                 |         |            |             |
| CONTACT ADDRESS |         |            |             |
|                 |         |            |             |
|                 |         |            |             |
| PHONE(S)        |         | EMAIL      |             |
|                 |         |            |             |

## **CORPORATE INFORMATION**

FULL NAME OF ORGANIZATION | BUSINESS | EMPLOYER

YOUR DESIGNATION | POSITION

ADDRESS, LOCATION OR WEBSITE

#### PASSPORT PHOTOGRAPHS

#### **HOUSE TYPES & FINISHING**





#### HOUSE TYPE

|                 | 4 BEDROOM TERRACE HOUSE |                |  |                    |  | 4 BEDROOM DETACHED HOUSE |                                      |  |  |
|-----------------|-------------------------|----------------|--|--------------------|--|--------------------------|--------------------------------------|--|--|
| FINISHING LEVEL |                         |                |  |                    |  |                          |                                      |  |  |
|                 | PREMIUM (PLATINUM)      | COMFORT (GOLD) |  | ESSENTIAL (SILVER) |  |                          | EXTERNAL   ADVANCED CARCASS (BRONZE) |  |  |
| PAYMENT PLAN    |                         |                |  |                    |  |                          |                                      |  |  |
|                 | OUTRIGHT 6 MONTH        |                |  | S                  |  |                          | 12 MONTHS                            |  |  |
|                 |                         |                |  |                    |  |                          |                                      |  |  |

### **TERMS AND CONDITIONS**

- 1. Completed application forms are to be submitted with two passport photographs
- 2. The submission and acceptance of application form shall not be construed as a guarantee for allocation of the housing unit.
- 3. Subscribers shall be bound by the terms and conditions for sale of housing units as may be conditioned in the allocation letter prepared by the Ample Innovative Homes Limited.
- 4. All payments in respect of this project are to be made in favour of Ample Innovative Homes Limited, Jaiz Bank, 0006510576
- 5. This application is void if any information supplied by me is false.

## **ACCEPTANCE | DECLARATION**

I hereby certify that my application and information provided are true and complete to the best of my knowledge. I agree to the term and conditions stipulated herein and agree to be bound by the terms and conditions of the allocation letter and as may be conditioned in the final letter.

| NAME | SIGNATURE |
|------|-----------|
|      |           |
|      |           |
| DATE |           |
|      |           |
|      |           |
|      |           |

## REFERALS

NAME OF AGENT, OUR STAFF OR ONLINE PLATFORMS THAT TOLD YOU ABOUT US



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SITE PLOT 627 CADASTRAL ZONE CO3, GWARIMPA II DISTRICT, ABUJA
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